

# Catholic Parish of Lindfield-Killara Diocese of Broken Bay

Immaculate Heart of Mary Parish Church, Killara  
Holy Family Parish Church, Lindfield

	LINDFIELD:	KILLARA:
<b>MASS TIMES:</b>		
Saturday	6:00pm	Saturday Vigil: 5:30pm
Sunday:	8:15am 10:15am 12:00 (Chinese Community Mass) 6:00pm (for both our communities) (5:30pm on 2 <sup>nd</sup> Sun. of month)	Sunday: 9:15am
<b>Weekdays:</b>		
Monday	9:15am	7:30am
Tuesday	No Mass	7:30am
Wednesday	No Mass	~
Thursday	9:15am	~
Friday	9:15am	7:30am*
Saturday	9:15am	~

**SACRAMENT OF RECONCILIATION:** Saturdays 5:00 – 5:30pm (Lindfield)  
For 15 minutes after the 5:30pm Mass (Killara)

\* NO 9:15 Mass at Lindfield nor 7:30am Mass at Killara on the 2nd Friday of each month

\* Healing Mass on the 2nd Friday of each month at 10am at Killara

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**TWENTIETH SUNDAY IN ORDINARY TIME      19 – 8 – 18**

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*This week: Prov 9:1-6; Eph 5:15-20; Jn 6:51-58*

*Next week: Joshua 24:2-2, 15-18; Eph 5:21-32; Jn 6:60-69*

## **Bread.**

It's what we take to celebrate the Eucharist.

*It's what Jesus describes himself in terms of in today's Gospel:*

*'I am the bread of life'.*

Bread is the basic staple of life; it represents what we *need* to be alive, in contrast to the many other things we *want* but which may not bring to life what's deepest in us.

In describing himself as bread of life Jesus is saying that he will fulfil those deepest needs in us:

*which is a paradox because in today's world  
so many are so out of touch with themselves  
that they have little contact with what those deepest needs are:*

the quest for prosperity, the diversion of computer games,  
the quick fulfilment of drugs and alcohol,  
the focus on sex at the expense of relationship,  
all serve to keep human beings away from what is deepest within them.

As Jesus offers himself as our bread of life we have to first ensure that we know what true and deep hunger for the things of the Spirit is about. Otherwise he's food that we won't be interested in receiving.      *Fr Colin*

# Youth News ...

## YOUTH@LINDFIELD KILLARA PARISH

 Fusion Youth at Lindfield Killara
  youth.fusion
  youth@lindfieldkillara.org.au

### *Youth & Family Mass*

LINDFIELD KILLARA CATHOLIC PARISH

Our Youth & Family Mass is for anyone looking for a joyous, faith-filled celebration with youthful music and a warm, community feel. Feed the family after Mass at our supper

Next Youth & Family Mass...  
 SUN 9 September  
 5.30 pm  
 Supper served after Mass  
 All invited!

### **Fusion** youth For teens in years 7-12

FUSION is a warm and welcoming space for teenagers - helping them navigate their teenage years and grow, through social justice activities, leadership-building, games (and dinner!)

SUN 9 September  
 Meet after Youth Mass  
 supper (approx. 7.30pm)  
 in the Parish Meeting  
 room until 9pm

FRI 28 September  
 Yr.7,8,9 5.30-7.30pm  
 Yr. 10,11,12 7.00-9.00pm  
 Meet in Shirley Wallace.  
 Dinner served at 7pm



### For kids in years 3-6

BLAST is a chance for kids to have fun whilst learning what it means to be part of a faith community. We have a different "theme" every month. Leaders for BLAST are teenage members of our parish.

We meet monthly on Sundays, from 4.00pm to 5.30pm, just before the Youth & Family Mass.

NO BLAST meeting in September

NEXT BLAST will be 14 October with a focus on "Social Justice"

FOR MORE INFORMATION... PLEASE CONTACT US VIA EMAIL OR SOCIAL MEDIA (SEE ABOVE)  
 OR RING THE PARISH OFFICE.



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### RENOVATIONS & BUILDING MAINTENANCE

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**PLEASE JOIN US FOR A FORUM FOLLOW UP MEETING ON  
THURSDAY 23 AUGUST AT 7PM  
SHIRLEY WALLACE CENTRE (ABOVE THE LINDFIELD CHURCH).**

In late June our parish held a Forum on Child Protection and the Child Abuse Crisis in the Catholic Church. The Forum was well attended and an extensive amount of information was provided regarding the Royal Commission and the Diocesan and parish responses. At the forum we learnt a Royal Commission survey of Catholic Church authorities in Australia showed 4,444 claimants alleged incidents of child sexual abuse between 1 January 1980 and 31 December 2015, with 3,057 claims resulting in payments totalling \$268.0 million.

We also learnt that the Royal Commission found clericalism to be at the centre of an interconnected cluster of factors contributing to the crisis in which we now find ourselves. The main themes of the feedback received from the Forum relate to issues intrinsically linked to clericalism and the lack of transparency, accountability and accessibility which clericalism can lead to. The Parish Pastoral Council has written to Archbishop Peter Comensoli to provide feedback from our Forum. A copy of our letter to Archbishop Peter is available at the back of the Lindfield/Killara churches or from the parish website.

**Videos of the presentations given on the evening can be found on the parish website:**  
<http://www.lindfieldkillara.org.au> *'Our Parish'; 'Safeguarding of children in our Parish'*

Even if you were unable to attend the Forum but would like to have a voice in our "road to healing" please come along to our meeting.

### PARISH DIARY : AUG~SEPT

**Tues. 28<sup>th</sup> Aug.:** First Communion enrolments close.

**Sun. 9<sup>th</sup> Sep.:** Parent meeting & sessions 1 & 2 for 1<sup>st</sup> Communion preparation.

**Sunday 2<sup>nd</sup> Sep:** Morning tea after 9:15am and 10:15am Mass

**Children's Mass** at 9:15am at Killara.

**Sunday 9<sup>th</sup> Sep.:** Monthly Youth and Children's Mass at 5:30pm at Lindfield followed by food in St Brigid's Hall.

**Friday 14<sup>th</sup> Sep.:** Monthly Healing Mass and morning tea at 10am at Killara.

**Sunday 16<sup>th</sup> Sep.:** Morning tea after 9:15am and 10:15am Masses.

### *Parish Staff and Contact Information*

**Parish Priest: Fr Colin Blayney** [colin@lindfieldkillara.org.au](mailto:colin@lindfieldkillara.org.au)

**Assistant Priest: Fr Thomas Alackakunnel VC** [thomas@lindfieldkillara.org.au](mailto:thomas@lindfieldkillara.org.au) 0421 406162

#### **PARISH OFFICE:**

**Address:** Level 1, 2 Highfield Road (cnr Pacific Hwy) Lindfield NSW 2070  
(Postal: PO Box 22, Lindfield NSW 2070)

**Ph:** 9416 3702      **Fax:** 9416 3913      **Email:** [parish@lindfieldkillara.org.au](mailto:parish@lindfieldkillara.org.au)

**Parish Office Hours:** Monday to Friday 9:30am-1:00pm and 1:30pm-4:00pm

**Parish Secretary:** **Philita Marundan:** [philita@lindfieldkillara.org.au](mailto:philita@lindfieldkillara.org.au)

**Parish Office Coordinator:** **Alison Williams** [alison@lindfieldkillara.org.au](mailto:alison@lindfieldkillara.org.au)

**Parish Website:** [www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)

**GLORIA:**

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you, we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

**MEMORIAL ACCLAMATION:**

When we eat this Bread and drink this Cup,  
we pro-claim your Death, O Lord, un - til you come a - gain.

*At Masses at which the Psalm is sung the response is: Taste and see the goodness of the Lord.*

**GOSPEL ACCLAMATION**

**Alleluia, alleluia! All who eat my flesh and drink my blood live in me and I in them, says the Lord. Alleluia!**

**THE PSALM Ps 33:2-3. 10-15**

I will bless the Lord at all times,  
his praise always on my lips;  
in the Lord my soul shall make its boast.  
The humble shall hear and be glad.

Revere the Lord, you his saints.  
They lack nothing, those who revere him.  
Strong lions suffer want and go hungry  
but those who seek the Lord lack no blessing.

Come children, and hear me  
that I may teach you the fear of the Lord.  
Who is he who longs for life  
and many days, to enjoy his prosperity?

Then keep your tongue from evil  
and your lips from speaking deceit.  
Turn aside from evil and do good;  
seek and strive after peace.

**FIRST HOLY COMMUNION  
PREPARATION PROGRAMME**

Enrolments for the preparation programme for First Holy Communion **are now open and close on 28<sup>th</sup> August.** The enrolment process is an online one – please go the parish website ([lindfieldkillara.org.au](http://lindfieldkillara.org.au)) and go to ‘Sacraments’ → ‘Children’s Sacraments’ to find the instructions for the enrolment process and for full dates and details of our preparation programme.

## THE APOSTLES' CREED

I believe in one God,  
the Father almighty,  
Creator of heaven and earth,

and in Jesus Christ,  
his only Son, our Lord,

*(all bow at the following words in bold):*

**who was conceived by the Holy Spirit,  
born of the Virgin Mary,**  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the  
dead;  
he ascended into heaven,  
and is seated at the right hand  
of God the Father almighty;  
from there he will come  
to judge the living and the dead.

I believe in the Holy Spirit,  
the Holy Catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen



## STAIRWAY TO THE HEART

Saturday 22 September, 10am ~ 4pm  
The Concourse Steps ~ 409 Victoria Ave,  
Chatswood

Stairway to the heart is a one day art event that invites people to reflect on how we are connected to those seeking safety from conflict and persecution. The Concourse stairway will host hundreds of small, clay human hearts. Each heart was made by one of more than 500 people (including students from Holy Family school and Lindfield Killara parishioners) who took part in Connecting Hearts Project workshops. Climb the stairs, pick up a heart wrapped in cloth, unwrap it and replace it on the stair before writing your own reflection on the cloth. The cloth reflections will be displayed on the day for others to read.

Stairway to the heart is by artist Penny Ryan, in collaboration with:

- Lindfield Killara Catholic Parish
  - Roseville Uniting Church (Refugee and Asylum Seekers Support Group)
  - Jews for Social Action
  - Artarmon Muslim Community Association
  - Lane Cove Uniting Church and Lane Cove Community Chaplaincy
  - Amnesty International Lane Cove Action Group
  - Willoughby Uniting Church
- Further information: [www.penny-ryan.squarespace.com/the-confined-hearts-project](http://www.penny-ryan.squarespace.com/the-confined-hearts-project) Facebook: Penny Ryan Connecting Hearts To assist on the day: <http://signup.com/go/eydZWwz>

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## CHINESE CATHOLIC COMMUNITY

常年期第二十主日

19-8-2018

**讀經一** ( 你們來，吃我的食糧，飲我配製的酒！ )

恭讀箴言 9:1-6

智慧建造了房舍，雕琢了七根石柱，宰殺了牲畜，配製了美酒，舖設了飯桌，派出自己的使女，在城裡高處吶喊：「誰是無知的，請轉身到這裡來！」

她對愚鈍的人說：「你們來，吃我的食糧，飲我配製的酒！你們應放棄無知，好能生存，並在明智的道路上邁進。」——上主的話。

( 默想片刻 )

**答唱詠** 詠 34:2-3, 10-11, 12, 13-15

【答】：請你們體驗，請你們觀看：上主是何等和藹慈祥！( 詠 34:9 )

領：我要時時讚美上主；我的口舌不斷讚頌上主。願我的心靈，因上主而自豪。願謙卑的人聽到，也都歡喜雀躍。【答】

領：上主的聖民，你們該敬畏上主；凡敬畏他的，必一無所缺。富貴的人，竟成了赤貧，忍飢受餓；尋求上主的人，卻不缺任何福樂。【答】

領：孩子們，你們前來聽我教導；我要教你們敬畏上主之道。【答】

領：誰愛好生活，渴望長壽享福，就應謹守口舌，不說壞話，克制唇舌，不言欺詐，躲避罪惡，努力行善，追求和平。【答】

**讀經二** ( 要曉得什麼是主的旨意。 )

恭讀聖保祿宗徒致厄弗所人書 5:15-20

**福音前歡呼**

領/眾：亞肋路亞。

領：主說：誰吃我的肉，並喝我的血，便住在我內，我也住在他內。( 若 6:56 )

眾：亞肋路亞。

**福音** ( 我的肉，是真實的食糧；我的血，是真實的飲料。 )

恭讀聖若望福音 6:51-58

那時候，耶穌對群眾說：「我是從天上降下的、生活的食糧；誰若吃了這食糧，必要生活，直到永遠。我所要賜給的食糧，就是我的肉，為使世界獲得生命。」

猶太人彼此爭論說：「這人怎麼能把他的肉，賜給我們吃呢？」

耶穌向他們說：「我實實在在告訴你們：你們若不吃人子的肉，

不喝他的血，在你們內，便沒有生命。誰吃我的肉，並喝我的血，必得永生，在末日，我且要叫他復活。

因為我的肉，是真實的食糧；我的血，是真實的飲料。誰吃我的肉，並喝我的血，便住在我內，我也住在他內。就如那生活的父，派遣了我，我因父而生活；照樣，那吃我的人，也要因我而生活。

「這是從天上降下來的食糧。不像祖先吃了『瑪納』，仍然死了。誰吃這食糧，必要生活，直到永遠。」——上主的話。( 講道後默想片刻 )

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If I can ever be of assistance  
to you, a family member or a friend  
with any property advice for buying,  
selling or renovation tips, I would be  
delighted to help.

*(continued from p.8...)* There is a marvelous story told about a four-year-old child who awoke one night frightened. In the darkness he imagined all kinds of spooks and monsters in his room. In fear he got up and ran to his parents' bedroom. His father calmed him and, taking him back to his own room, put on a light and reassured him with the words: "You needn't be afraid. God is here in the room with you!" The child replied: "I know God is here, but I want someone here who has some skin!" God knows we need him in more than the abstract. We need skin! That is why he chose to become incarnate in it. But he didn't shed his earthly skin after 33 years; once enfleshed, he has remained in skin. We are his body now. When we forgive, Christ is forgiving; when we bind, Christ is binding; when we console, Christ is consoling. When we suffer anguish over a loved one, the lamb of God is bleeding.

When people accept our love, they are accepting Christ's love. When their hearts are warmed and moved because we love them, they are being moved, and repentance is taking place, through Christ and the Holy Spirit. That is the mystery of the incarnation! It is true! Nobody can go to hell if they are loved by someone within the Body of Christ, providing they do not actively reject that love. Does this all sound incredible? I hope so because then maybe we will begin to see the tip of the iceberg: the huge mysterious, powerful, earthly and incredible mystery of the incarnation. One lady wrote to me saying: "I would love to believe you, but it just seems too good to be true!" What a marvelous description of the incarnation!

*Fr Ron Rolheiser omi, Centre for Liturgy, University of St Louis*



## FINAL REPORT FOR CURRENT APPEAL

Amount needed from current appeal:	\$ 15,000.00
Amount collected on last week's appeal:	\$ 9,673.25
Shortfall so far	\$ 5,326.75

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**Lord, in Jesus your Son, you restored to us the gift of everlasting life.  
Grant that life to:**

**Recently deceased:** Shirley Warren, Carmen Kelly, Rod Halter, Thomas Sullivan.

**PLEASE PRAY FOR THOSE WHO ARE SICK :** Faye Bartlett, Ida Cameron, Joe Agius, Maureen Hobbs, Ian Coffey, Yvette Marie and Jeff Oras, John and George Agius, Fr Franciscus Choi, Ken Kan, Gizelle Tan, Basilisa Choi, Cyril Ferriere, Br Braden, Brian Couper, Kieran Norton, Sean Maguire, Pakie Maguire, Naneth Bernado, Michael Swan.

## REFLECTING ON THIS SUNDAY'S SCRIPTURES . . .

*Whoever eats my flesh and drinks my blood  
has eternal life,  
and I will raise him on the last day.*

### CHRIST STILL HAS HUMAN FLESH

A man who was entirely careless of spiritual things died and went to hell. And he was much missed on earth by his old friends. His business agent went down to the gates of hell to see if there was any chance of bringing him back. But, though he pleaded for the gates to be opened, the iron bars never yielded. His priest went also and argued: "He was not really a bad guy, let him have another chance!" Many other friends of his went also and pleaded with Satan saying: "Let him out, please!" The gates remained stubbornly shut against all their voices. Finally his mother came, she did not beg for his release. Quietly, and with a strange catch in her voice, she said to Satan, "Let me in." Immediately the great doors swung open upon their hinges. For love goes down through the gates of hell and there redeems the damned.

A while back in this column I considered how we should react when some of our loved ones cease externally to practice as Christians. I suggested that because of the power given us by the incarnation ("Whatever you bind on earth will be bound in heaven. Whose sins you shall forgive they are forgiven"), our love and forgiveness binds our loved ones to the Body of Christ and forgives them, even if externally they have wholly or partially severed their relationship to church. Among other things, I stated no one can go to hell if they are loved by someone within the Body of Christ, providing they do not actively reject that love. I have received a lot of reaction, emotional and reflective, positive and negative.

For instance, a letter to the editor warned: "The Bible tells us that Jesus, the Lamb of God, takes away the sins of the world. The Bible does not tell us that we will be saved by accepting the love from someone in the Body of Christ. 'Jesus is the only way to salvation ... if you do not believe in the Son of God, you will not have eternal life with God but you will go to hell (no matter who loves you).'" Another lady writes: "I firmly believe that, when we pray for the salvation of our loved ones, they will be saved—but because the Holy Spirit leads them to repent and not because we love them and somehow can expiate their sinfulness on our own. 'Love does cover a multitude of sins, but the sins covered are our own, not those of others!'" These critiques, as they are written, are wholly correct. I have only admiration both for the instinct behind them and for their actual phrasing. I do not for one second dispute that it is only Christ, the Holy Spirit and personal repentance that can save. What I do dispute is the parameters within which these realities are often understood. Let me explain.

Only Christ saves, admittedly. But where is the reality of Christ? Was the incarnation only a 33-year experiment, a one-shot incursion by God into human history? No! The marvel of the mystery is that God took on human flesh and has never since ceased to have human flesh. In St. Paul's words, "We are the body of Christ." We don't replace Christ's historical body, we are not like his body, nor are we even his mystical body, we are his body; flesh, blood, tangible, in history, and to the extent that we live in grace, the on-going incarnation, God in flesh in history. *(continued on p. 7):*